

**CLERKS REPORT**

Docket No. & Name: **DG 09-038 NEW HAMPSHIRE GAS CORPOATION**

Date: **04/21/09** Opened: **2:33 p.m.** Closed: **3:12 p.m.** PHC: **Yes** Hearing: \_\_\_\_\_

Presiding Officer: **Thomas B. Getz; Chairman** Hearing Examiner:  
**Graham Morrison; Clifton**  
**Below; Commissioners**

Court Reporter: **Steven Patnaude** Clerk: **Connie Fillion**

Briefs Due: **N/A** Order Due: \_\_\_\_\_

Transcript Due Date: **Within 10 Business Days** Hearings Continued: **Yes**

Hearing Examiner Report Due: \_\_\_\_\_ Exhibits List Attached: **Yes**

Affidavit Filed: **Yes,** Under Advisement: \_\_\_\_\_

Appearances:

**Meabh Purcell, Esq. - New Hampshire Gas Corporation**  
**Kenneth Traum - Office of Consumer Advocate**  
**Matthew Fossum, Esq. - NH Public Utilities Commission**

Intervention Granted:

PANEL 1: (If applicable)

PANEL 2: (If applicable)

PANEL 3: (If applicable)